## **RESOLUTION 2020 - 65**

## RESOLUTION TO LEVY AND ASSESS THE LAKE HOME ROAD RURAL IMPROVEMENT DISTRICT NO. 2020-01

**WHEREAS**, a resolution of to create the Lake Home Road Rural Improvement District (the District) was adopted by the Lewis and Clark County Board of Commissioners (Commission) on July 28, 2020, as Resolution 2020-49; and

**WHEREAS**, this resolution provides an equitable method for assessing benefited properties in the District based on the benefits received; and

WHEREAS, Section 7-12-2161, MCA provides that the Commission may, before the first Monday in September of each year, adopt a resolution levying and assessing all the property within a district an equal amount to the whole cost of maintaining, preserving, or repairing the improvements within the district; and

WHEREAS, property owners and persons with property interests within the District were notified of the public hearing, through publication and mail, pursuant to Section 7-12-2159, MCA.

**NOW**, **THEREFORE**, **BE IT RESOLVED** by the Commission that the following shall be levied and assessed upon all benefited properties within the boundaries of the District.

**BE IT FURTHER RESOLVED** that a debt service assessment for road improvements shall be levied for a period of ten (10) years. The amount of the assessment shall be \$301.41 per parcel per year.

BE IT FURTHER RESOLVED that the improvements include, but are not limited to:

- 1. 2.5" asphalt overlay
- 2. Chip seal
- 3. Valley gutter installation

**BE IT FURTHER RESOLVED** that an ongoing maintenance assessment of \$47.81 per parcel per year be levied and assessed perpetually upon all benefiting properties of the District until otherwise modified by a resolution.

**BE IT FURTHER RESOLVED** that a description of each parcel of land, the name of each owner, if known, and the amount of each estimated annual assessment is listed on Exhibit "A", attached hereto and made a part thereof.

BE IT FURTHER RESOLVED that the assessment amount contained on attached Exhibit "A" shall be made in two equal payments by the day and month specified on the annual tax notice. Payments made after the specified dates shall be delinquent. Assessments will be placed on tax bills in the next available year.

DATED this

day of

2020.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Susan Good Geise, Chair

Paul , Clerk of the Board

Attachments: Exhibit "A"

3360844 B: M57 P: 6150 COUNTY 08/18/2020 12:46 PM Pages: 1 of 2 Fees: 0.00 Paulette DeHart Clerk & Recorder, Lewis & Clark MT

|        | Assessment<br>Code | Legal Description   | Owner Name                                  | Estimated<br>Improvement<br>Assessment |                  | Estimated Maintenance Assessment |                |
|--------|--------------------|---|---|--|------------------|----------------------------------|----------------|
| 1      | 13716              | S27, T11 N, R02 W, C.O.S. 3021976, MAKE NORTHWESTERN,<br>MODEL UNKNOWN, ACRES 0.52, TRACT C-1A, IN SE4SE4<br>NORTHWEST 26X60 1996 TITLE # W976789 | FRANKENFIELD VIRGINIA S<br>LIVING TRUST     | \$                                     | 301.41           | \$                               | 47.81          |
| 2      | 36258              | S27, T11 N, R02 W, C.O.S. 3021976, PARCEL B-1A, IN SE4SE4   | FRANKENFIELD VIRGINIA S<br>LIVING TRUST     | \$                                     | 301.41           | \$                               | 47.81          |
| 3      | 13712              | S27, T11 N, R02 W, C.O.S. 619006/B, MAKE FLEETWOOD, MODEL STONERIDGE, ACRES 0.48, TRACT B-2, IN SE4SE4  | ALLEN KEITH M & MANDY J                     | \$                                     | 301.41           | \$                               | 47.81          |
| 4      | 13962              | S27, T11 N, R02 W, TR IN SE4SE4 MARLETTE 24X57 1968   | LEPPINK COLLEEN                             | \$                                     | 301.41           | \$                               | 47.81          |
| 5      | 14021              | S27, T11 N, R02 W, TR IN SW4  | ERVING JEREMY R & DEANNE G                  | \$                                     | 301.41           | \$                               | 47.81          |
| 6      | 13717              | S27, T11 N, R02 W, C.O.S. 471249/B, PARCEL D, ACRES 0.684, IN SE4SE4  | GIBSON TERRI LEE & TAMI LYNN                | \$                                     | 301.41           | \$                               | 47.81          |
| 7      | 25653              | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 1   | SNOW GOOSE PROPERTY LLC                     | \$                                     | 301.41           | \$                               | 47.81          |
| 8<br>9 | 25654<br>24209     | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 2 HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 3   | LEEP LAND LLC<br>RENCHER MARIANNE H         | \$<br>\$                               | 301.41<br>301.41 | 0.50                             | 47.81<br>47.81 |
| 10     | 27377              | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 4   | TROST DANIEL R & CATHERINE M                | \$                                     | 301.41           | \$                               | 47.81          |
|        | 24978<br>26984     | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 5 HAUSER LAKEHOMES CONDOMINIUM, S27, T11 N, R02 W, UNIT 6   | DEVRIES MIKE & TRYNITY<br>SHANNON MELISSA E | \$<br>\$                               | 301.41<br>301.41 |                                  | 47.81<br>47.81 |
| 13     | 26308              | HAUSER LAKEHOMES CONDOMINIUM, S27, T11 N, R02 W, UNIT   | MILLONS MARDI L                             | \$                                     | 301.41           | \$                               | 47.81          |
| 14     | 24979              | HAUSER LAKEHOMES CONDO, S27, T11 N, R02 W, UNIT 8   | SANDILAND ROGER R & PAMELA J                | \$                                     | 301.41           | \$                               | 47.81          |