RESOLUTION 2019 - 52

A RESOLUTION OF INTENTION TO DECREASE THE SOLID WASTE DISPOSAL FEE AS RECOMMENDED BY THE LINCOLN SOLID WASTE DISTRICT

WHEREAS, state law (MCA 7-13-231) requires the Board of County Commissioners to pass a Resolution of Intention approving the Lincoln Solid Waste District fee for service; and

WHEREAS, a description of the boundaries of the Lincoln Solid Waste District are included in the Resolution creating the District and by this reference are hereby made a part thereof; and

WHEREAS, the Board of Directors for the Lincoln Solid Waste District and the Board of County Commissioners have established the current solid waste service fees by Resolution 2016-49; and

WHEREAS, on May 14, 2019, the Lincoln Solid Waste Board of Directors approved decreasing the annual assessment fee for service from one hundred dollars (\$100.00) per taxable unit to ninety dollars (\$90.00) per taxable unit.

WHEREAS, the Lincoln Solid Waste District Board of Directors also approved decreasing the Pay-As-You-Throw service charge from \$10 per yard to \$8 per yard; and

WHEREAS, any comments or protests to the proposed assessment fee change shall be addressed in writing to the Lewis and Clark County Clerk and Recorder's Office, 316 N. Park Avenue, Helena, MT 59623, prior to June 26th, 2019 at 5:00p.m.; and

NOW, THEREFORE, BE IT RESOLVED, by the Board of County Commissioners of Lewis and Clark County that it does hereby establish its intention to set the following Lincoln Solid Waste District assessment fee rate to be effective July 1, 2019;

> TYPE OF UNIT Taxable Unit Pay-As-You-Throw

CURRENT RATE \$110.00 \$10/yard NEW RATE \$100.00 \$8/yard

BE IT FURTHER RESOLVED by the Board of County Commissioners of Lewis and Clark County that a public hearing to hear all comments or protests shall be held on Thursday, June 27th at 9:00 a.m. in Room 330 of the City-County Building, 316 N. Park Avenue, Helena, MT 59623

DATED this 13th day of June, 2019.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

In MCCa

Jim McCormick, Chair

ATTEST:

Paulette DeHart, Clerk of the Board

3338072 B: M55 P: 6033 COUNTY 06/13/2019 11:20 AM Pages: 1 of 1 Fees: 0.00 Paulette DeHart Clerk & Recorder: Lewis & Clark MT