RESOLUTION 2019 - 34

A RESOLUTION DECLARING COUNTY PROPERTY SURPLUS PROPERTY

WHEREAS, Section 7-8-2211, MCA, authorizes the Board of County Commissioners to sell, trade, or exchange any real or personal property, however acquired, belonging to the County that is not necessary to the conduct of county business or the preservation of its property; and

WHEREAS, the County property described on the attached list "Exhibit A" has been determined by the Board of County Commissioners to be unnecessary to the conduct of county business or the preservation of its property and by such determination has been declared surplus property; and

WHEREAS, the property on "Exhibit A" individually have a value less than \$2,500; and

NOW, THEREFORE, BE IT RESOLVED, by the Lewis and Clark County Commissioners that said county property is declared surplus property and be taken off the inventory.

DATED this 25 day of April 2019.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

im McCormick, Chair

ATTEST:

Paulette DeHart, Clerk of the Board

3335914 B: M55 P: 4164 COUNTY 04/25/2019 03:56 PM Pages: 1 of 2 Fees: 0.00 Paulette DeHart Clerk & Recorder, Lewis & Clark MT

EXHIBIT "A"

| | Description | Asset# | Serial # / VIN | Mileage | Reason | Department |
|----|--------------------------|------------|-------------------|---------|---------|------------|
| 1, | 1994 Chevy Ambulance | 05-2520-09 | 1GBJK34F5RE141083 | n/a | auction | Sheriff's |
| 2. | 2011 Ford Crown Victoria | 11-2520-06 | 2FABP7BV4BX121033 | 97,057 | auction | Sheriff's |