## **RESOLUTION 2018 - 89**

A RESOLUTION LEVYING AN ASSESSMENT UPON CUSTOMERS OF THE SCRATCHGRAVEL SOLID WASTE MANAGEMENT DISTRICT OWNING MOBILE HOMES AS PERSONAL PROPERTY IN THE DISTRICT AND OWING A PAY-AS-YOU-THROW PROGRAM CHARGE AFTER SEPTEMBER 15, 2018

WHEREAS, on March 24, 1999, the Board of Directors for the Scratchgravel Solid Waste District (SGSWD) recommended to the Lewis and Clark County Commissioners that a Pay-As-You-Throw Program (PAYT) be implemented for residences in the SGSWD; and

WHEREAS, the Board of Lewis and Clark County Commissioners accepted the recommendation of the SGSWD Board of Directors and directed Public Works Staff to implement a PAYT Program; and

WHEREAS, on January 1, 2001, the PAYT Program was implemented for residences in the SGSWD; and

WHEREAS, on October 7, 2002 the SGSWD Board directed Public Works staff to accept payments on PAYT accounts through the second Monday of August of each year to allow for the delivery of payments postmarked by July 31st, but not received by the County until a later date; and

WHEREAS, on May 12, 2003 the Board of Directors for the SGSWD recommended that the tonnage limit for the PAYT Program be set at 1.5 tons of solid waste per household per year; and

WHEREAS, the tipping fee for the City of Helena Transfer Station was \$58.75 per ton for fiscal year 2018 (July 1, 2017 through June 30, 2018); and

WHEREAS, residences in the SGSWD which generated more than the 1.5-ton limit for the period July 1, 2017 through June 30, 2018 were billed point sixty-one (\$.61) cents for every 20 pounds exceeding the 1.5-ton limit; and

WHEREAS, on September 21, 2018, residences in the SGSWD generating more than 1.5 tons of solid waste were mailed a statement displaying the amount owed, where payments should be mailed, and instructions that if payment was not received by October 4, 2018, the PAYT charge would be added to their tax bill.

NOW, THEREFORE, BE IT RESOLVED by the Board of County Commissioners of Lewis and Clark County that an additional assessment shall be levied and assessed on the 2017 tax bills for those SGSWD residences generating more than the 1:5-ton limit and with a charge owing on their PAYT account after September 15, 2018.

BE IT FURTHER RESOLVED by the Board of County Commissioners of Lewis and Clark County that a description of each SGSWD residence by solid waste permit number,

property owner name, property tax code, and the amount of the annual assessment for each residence is contained on Exhibit A, attached hereto; and

BE IT FURTHER RESOLVED that the annual assessment amount contained on attached Exhibit A shall be made in two equal payments by the day and month specified on the annual tax notice. Payments made after the specified dates shall be delinquent. Charges for tax codes that have been split, combined or deactivated over the last year shall be added to the newly activated tax code for said personal property.

DATED this / Make day of \_\_\_\_\_\_\_\_, 2018.

LEWIS AND CLARK COUNTY BOARD-OF COMMISSIONERS

Andy Munthausen, Chair

Paulette J. DeHart, Clerk of the Board

Attachments: Exhibit "A"

Pay-As-You-Throw Assessments for Scratchgravel Landfill District (Mobiles)

| ACCOUNT NO | CUSTOMER NAME               | AMOUNT DUE        | TAX CODE |
|------------|-----------------------------|-------------------|----------|
| 73358      | WILLIAMS BRYAN/OVER         | 87.53             | 90283    |
| 66068      | JOHNSON MALCOLM MATTHEW/OVE | 7.67              | 90605    |
| 64380      | GOTLIEBS FIVE LLC/OVER      | 17.03             | 91127    |
| 74549      | VAN DYKE LINDA/OVER         | 11.18             | 91397    |
| 74228      | JOHNSON MALCOLM MATTHEW/OVE | 16.46             | 91448    |
| 60246      | ANDERSON MICHELLE/OVER      | 16.44             | 91698    |
| 63151      | DUNCAN NANCY J & CANDYC/OVE | 8.81              | 91843    |
| 63382      | ELLIOTT JAMISON/OVER        | 27.64             | 92661    |
| 66114      | JOHNSON TOBE/OVER           | 7.63              | 92673    |
| 74813      | NELSON SHAWN DALE/OVER      | 7.66              | 92728    |
| 74363      | ROSCOE CYNTHIA L/OVER       | 32.31             | 92884    |
| 72460      | TOQUERO DAVID L & WAND/OVER | 55.22             | 93336    |
| 75069      | MCDUFFIE SANDRA LEI/OVER    | 7.69              | 93434    |
| 67918      | MCDOWELL CONSTANCE J/OVER   | 8.81              | 93554    |
| 73976      | GUNDERSON TIM & DEBBIE/OVER | 10.02             | 93734    |
| 90256      | LILIENTHAL DOROTHY/OVER     | 8.86              | 93750    |
| 90245      | KORTING DEENA/OVER          | 18.93             | 93813    |
| 66099      | JOHNSON RODNEY JR/OVER      | 8.25              | 94095    |
| 60249      | ANDERSON MICHELLE M/OVER    | 7.07              | 94305    |
| 67805      | MCALISTER MICHELE MARIE/OVE | 6.47              | 94398    |
| 75043      | JOHNSON TOBE/OVER           | 7.05              | 94527    |
| 90037      | DILLON DORIS & PRICE AND/OV | 14.11             | 94635    |
| 66137      | JONES BENNETT & MICHELLE/OV | 22.35             | 94949    |
| 71071      | SENNETT CYNTHIA S/OVER      | 17.18             | 95200    |
| 71167      | SHERMAN VAN/OVER            | 16.46             | 95331    |
| 60873      | BETCHER DONALD K/OVER       | 15.29             | 95539    |
| 90217      | HOWEY MARTHA & WALLACE J/OV | 7.64              | 95587    |
| 61965      | CHARLES EARL & TINA/OVER    | 48.76             | 95628    |
| 71339      | SLEAD DEBBIE/OVER           | <del>68.7</del> 3 | 96127    |
| 90159      | GEHRING WILLIAM GOR/OVER    | 15.37             | 96141    |
| 90206      | HEPLER ARTHUR/OVER          | 9.42              | 96269    |
| 31         | TOTAL DUE                   | 614.04            |          |