

RESOLUTION 2018 - 55

**RESOLUTION OF INTENTION TO CREATE THE 4X4 RURAL IMPROVEMENT DISTRICT
NO. 2018-01**

WHEREAS, the Lewis and Clark County Board of Commissioners (Commission) is authorized to establish an intention to create a rural improvement district (RID) whenever the public interest or convenience may require, Section 7-12-2103, MCA; and

WHEREAS, it is the policy of the County Commission to follow the public process for creating a RID when a petition has been received to create the scope of service of the RID; and

WHEREAS, petition for the 4x4 Rural Improvement District No. 2018-01 (the District) was submitted April 20th, 2018 for the purpose of funding maintenance of roadways at the intersection of 4x4 Road to the terminus; and

WHEREAS, a petition to create the District for the purpose of improving the 4x4 Road, south of Montana Highway 200, received by the Community Development and Planning Department, and the petition was signed by owners of benefited lots within the District boundary; and

WHEREAS, the designated items set forth in Section 7-12-2103(2), MCA, are as follows:

- (a) The designated number of the District is 2018-01. The roads proposed to be improved and maintained within the unchanged boundary of the District are shown on Exhibit "A".
- (b) The general character of improvements includes, but is not limited to, soil stabilization and dust control, as detailed by Exhibit "B".
- (c) The estimated annual cost of maintenance is \$8,665.57 or \$72.21 per benefited property per year, following the first tax year, as detailed by Exhibit "C".
- (d) The County Engineer or a designee is the engineer to have charge of the work. The estimated construction cost to finance said improvements is \$9,695.19 or \$161.59 per benefitting property for the first tax year. Detailed on Exhibit "D".
- (e) Costs shall be assessed equally, as described in Section 7-12-2151(d), MCA: "each lot, tract, or parcel of land in the district may be assessed an equal amount based upon the total cost of the improvements [and maintenance]".
- (f) Pursuant to Section 7-12-2103(2), MCA, "if an increase occurs in the number of benefitted lots, tracts, or parcels within the boundaries of the [amended] district



during the term of the bonded indebtedness, the assessment per lot, tract, or parcel then in the district will be recalculated as provided in [Section] 7-12-2151(4)", MCA.

NOW, THEREFORE, BE IT RESOLVED that the Commission does hereby establish its intention to create the 4x4 Rural Improvement District No. 2018-01 for the purpose of equitably funding improvements and maintenance for the 4x4 Road, south of Montana Highway 200, in Lincoln, MT.

BE IT FURTHER RESOLVED that the Lewis and Clark County Department of Public Works is authorized and responsible for coordinating proposed improvements detailed on Exhibit "B" and maintenance detailed on Exhibit "C" for roadways within the District.

BE IT FURTHER RESOLVED that written protests will be received from persons owning real property within the proposed district for thirty (30) days after the first publication of notice, and that said protests must contain the printed landowner's name and address as it appears on the last assessment roll.

DATED this 10 day of July, 2018.



ATTEST:

Paulette J. DeHart
Paulette J. DeHart, Clerk of Board

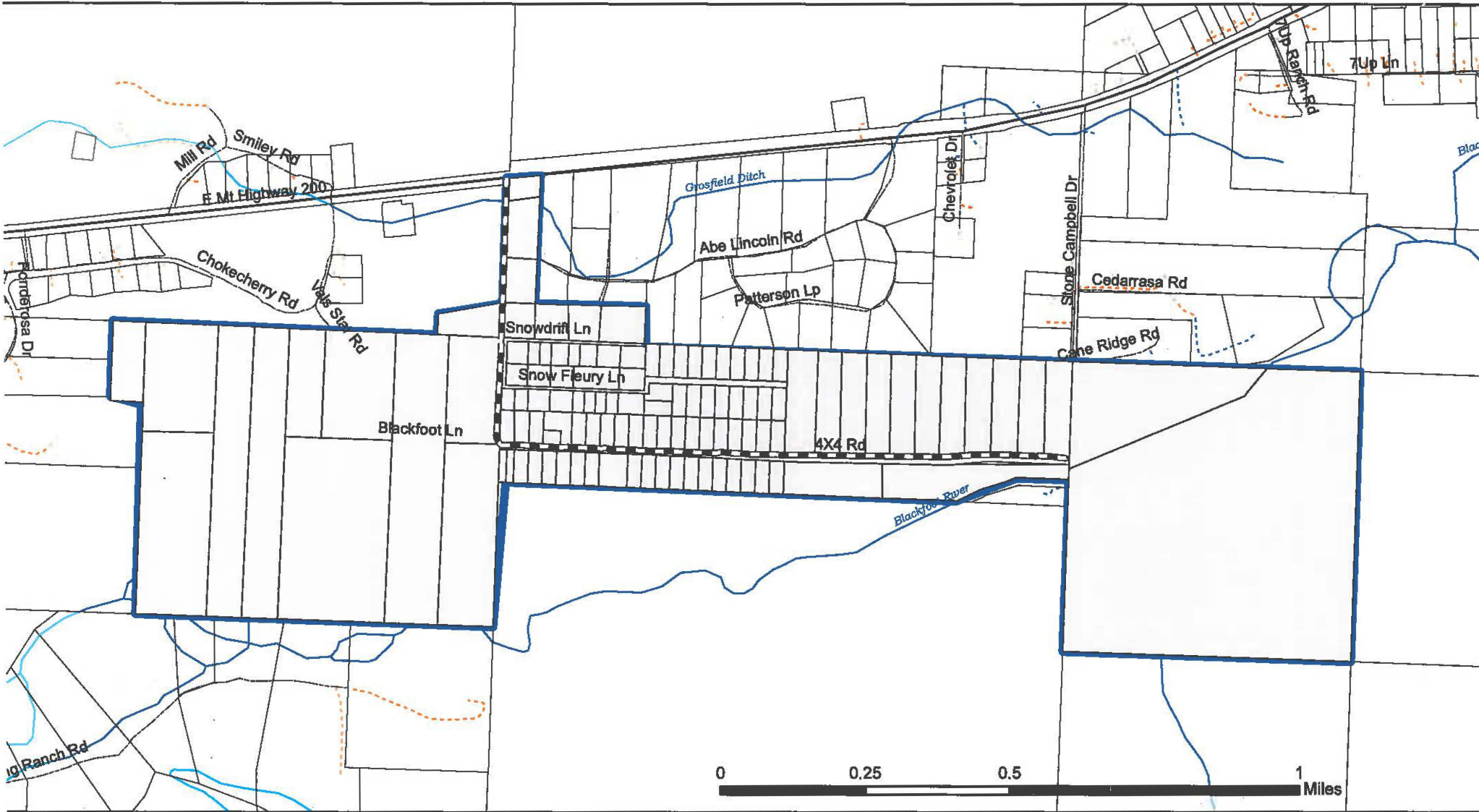
LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS

Andy Hunthausen
Andy Hunthausen, Chairman

Attachments:

- Exhibit "A"
- Exhibit "B"
- Exhibit "C"
- Exhibit "D"

Exhibit "A": Proposed 4x4 RID Boundaries and Serviced Roadway



- | | | |
|------------------------------|--------|----------|
| Proposed District Boundaries | Creeks | Unpaved |
| Parcel Boundaries | Paved | Driveway |
| Roadway to be Maintained | | |

Map Created: 06/27/18
Community Development and Planning
Lewis and Clark County, Montana



Exhibit "B": 4 x 4 ROAD IMPROVEMENTS Public Works Estimate

Prepared by: Jesse Whitford; L&CC

Date: July 5, 2018

Road Name	Limits	Width Feet	Length Feet	SY	Grade Shape & Compact SY	6" Crushed Base Course CY	Soil Stabilization, ft			
4 x 4 Road	Hwy to end of 4 x 4 Road	24	7,631	20,349	0		7,631			
TOTALS				20,349	0	0	7,631	0	0	0

Soil Stabilization	Qty.	Times/Yr	@	Cost/ft	8,012.55
	7,631	1		1.05	

CONSTRUCTION TOTAL	8,012.55
Contingency	10% 801.26
Mobilization, Bonding & Insurance Traffic Control	8% 0.00
Subtotal	8,813.81
Design & Construction Engineering (18%)	0.00
Total Estimated Construction Cost	\$8,813.81
RID Reserve (5%) MCA 7-12-2181 & 7-12-2182	463.88
Total Estimated Loan Amount	\$9,277.69
Period (years)	1.00
Interest Rate	4.50% \$417.50
Total Principal	\$9,277.69
Total Improvement Cost	\$9,695.19

Exhibit "D": Cost Estimates for the 4 x 4 Road: Lincoln

Construction		\$8,012.55
Construction Contingency (10%)		801.26
		8,813.81
Mobilization, Insurance & Bonding (8%)		\$0.00
Traffic Control (4%)		\$0.00
		8,813.81
Design & Construction Engineering (18%)		0.00
Total Estimated Construction Cost		\$8,813.81
RID Reserve (5%) MCA 7-12-2181 & 7-12-2182		463.88
Total Estimated Loan Amount		\$9,277.69

Value of Loan	\$9,277.69		
Period (years)	1	Total Int	\$417.50
Payments per Period	1	Total Princ	<u>\$9,277.69</u>
Interest Rate (7-12-2176)	4.50%	Total	<u>\$9,695.19</u>
Number of Assessments	120		

ANNUAL ESTIMATED IMPROVEMENT ASSESSMENT **\$80.79**

Payment Number	Interest Payment	Principal Payment	Total Payment	Amount Remaining
				9,277.69
1	417.50	9,277.69	9,695.19	0.00
2	0.00	0.00	0.00	0.00
3	0.00	0.00	0.00	0.00
4	0.00	0.00	0.00	0.00
5	0.00	0.00	0.00	0.00
6	0.00	0.00	0.00	0.00
7	0.00	0.00	0.00	0.00
8	0.00	0.00	0.00	0.00
9	0.00	0.00	0.00	0.00
10	0.00	0.00	0.00	0.00
11	0.00	0.00	0.00	0.00
12	0.00	0.00	0.00	0.00
13	0.00	0.00	0.00	0.00
14	0.00	0.00	0.00	0.00
15	0.00	0.00	0.00	0.00
Total	<u>\$417.50</u>	<u>\$9,277.69</u>	<u>\$9,695.19</u>	

ANNUAL MAINTENANCE & IMPROVEMENT				
Dust Control				\$8,252.93
Grading				\$0.00
Sub Total				\$8,252.93
5% Admin. Fee (not to exceed \$500)				\$412.65
Total Annual Maintenance Fee				\$8,665.57
ANNUAL ESTIMATED MAINTENANCE ASSESSMENT				\$72.21
FIRST YEAR ASSESSMENT				
				\$161.59