## **RESOLUTION 2016-78**

## A RESOLUTION TO ESTABLISH A NEW FEE RATE FOR THE WATER QUALITY PROTECTION DISTRICT IN LEWIS AND CLARK COUNTY 7-13-4523 MCA

Whereas, the Lewis and Clark County Board of Commissioners are authorized to increase water quality district fees up to ten percent per year, pursuant to the requirements of Section 7-13-4523 MCA; and

Whereas, the Board of Directors of the Lewis and Clark Water Quality Protection District, at their May 24, 2016 board meeting voted to request that the Lewis and Clark County Commissioners increase fees by five percent to provide for increases in personnel costs.

Whereas, the boundaries of the service fee-assessed area are generally described as the Helena Valley aguifer and its watersheds; and

Whereas, the following fee structure is proposed for fee-assessed units located within district boundaries in accordance with Section 7-13-4523, MCA. The proposed fee structure increases the district fees for both city and non-city residential, commercial and industrial units by five percent.

Whereas the fees are based upon water usage in gallons per day as set forth below:

	ANNUAL F	EE PER UNIT NON-CITY
RESIDENTIAL UNITS:	\$8.80	\$10.75
COMMERCIAL/INDUSTRIAL UNITS (gallons/day): 1000-1999 2000-4999 5000-9999 Greater than 10,000	\$ 35.16 \$ 68.08 \$175.78 \$439.40	\$42.97 \$85.94 \$214.84 \$488.29

Now, therefore be it resolved that the Lewis and Clark Board of County Commissioners hereby adopt this resolution to establish a new fee rate for the Lewis and Clark County Water Quality Protection District.

3294512 B: M51 P: 8024 COUNTY 08/30/2016 10:17 AM Pages: 1 of 2 Fees: 0.00 Paulette DeHart Clerk & Recorder, Lewis & Clark MT

Dated this <u>30</u> day of <u>August</u>, 2016.

LEWIS AND CLARK COUNTY BOARD OF COMMISSIONERS

Michael Murray, Chairman

ATTEST:

Paulette J. DeHart, Clerk of Board