RESOLUTION AUTHORIZING PARTICIPATION IN THE SHORT TERM INVESTMENT POOL (STIP) MONTANA BOARD OF INVESTMENTS

CERTIFICATE AS TO RESOLUTION NO. 2011 AND ADOPTING VOTE

Political Subdivision: Lewis and

Governing Body: Board

Type, date, time and place of meeting: A meeting held on March 17010
at 9: o'clock a.m. in Holling, Montana.
Members present:
Members absent:
I, the undersigned, being the duly qualified and acting recording officer of the political subdivision dentified above ("Participant"), certify that the attached RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOR AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETOR ("Resolution") and Exhibits A and B thereto are true and correct copies of the Resolution and Exhibits A and B of the in the original records of the Participant and in my legal custody; that the Resolution and Exhibits A and B were duly approved and adopted by the Governing Body of the Participant at the above described meeting, which meeting was attended throughout by the members indicated above, constituting a quorum of the Governing Body oursuant to public notice of such meeting as required by law; and that the Resolution and Exhibits A and B have not as of the date hereof been amended or repealed.
WITNESS my hand officially as such recording officer this <u>01</u> day of <u>March</u> , 20 <u>16</u> .
WITNESS my hand officially as such recording officer this <u>O1</u> day of <u>March</u> , 20/6. By Wielaul Winney Its Chairman

RESOLUTION NO. 2010-12

RESOLUTION AUTHORIZING PARTICIPATION IN THE BOARD OF INVESTMENTS OF THE STATE OF MONTANA SHORT TERM INVESTMENT POOL (STIP) AND AUTHORIZING THE EXECUTION AND DELIVERY OF DOCUMENTS RELATED THERETO

BE IT RESOLVED BY THE Board of County Commissioners (the Governing Body) of Lewis & Clark County (the Participant) AS FOLLOWS:

ARTICLE I

DEFINITIONS

- Section 1.01 The following terms will have the meanings indicated below for all purposes of this Resolution unless the context clearly requires otherwise:
- Section 1.02 <u>Account</u> shall mean a specific Participant Bank account assigned by the Bank to be used in conducting transactions through the STIP Program.
- Section 1.03 <u>Agreement</u> shall mean the agreements of the Participant as contained within this Resolution.
- Section 1.04 <u>Authorized Representative</u> shall mean the officer or official of the Participant designated and duly authorized by the Governing Body as set forth below to enable the Participant's participation in the STIP Program.
- Section 1.05 <u>Authorized Delegate</u> shall mean any lawful officer, official or employee of the Participant who has been delegated authority by the Authorized Representative as provided in this Resolution to initiate transactions using the Board's STIP Program.
- Section 1.06 <u>Bank</u> shall mean a financial institution designated and authorized as provided in this Resolution to send and receive money on behalf of the Participant for purposes of participation in the STIP Program.
- Section 1.07 <u>Board</u> shall mean the Board of Investments of the State of Montana, a public body corporate organized and existing under the laws of the State and its successors and assigns.
- Section 1.08 <u>Exhibit A</u> (STIP Participation Information Sheet) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01. that provides information necessary for the Participant to participate in STIP.
- Section 1.09 <u>Exhibit B</u> (Electronic Funds Transfer Authorization Form) shall mean the document attached to and incorporated into this Resolution as provided in Article IV, Section 4.01 that provides instructions for the Board and its agents to administer and manage the Participant's participation, transactions and shares in the STIP Program.
- Section 1.10 Governing Body shall mean the governing body of the above-named political subdivision (Participant) authorized by Montana state law to participate in the STIP Program as further specified in this Resolution.
- Section 1.11 <u>Participant</u> shall mean the political subdivision requesting participation in the Board's Short Term Investment Pool.

Section 1.12 <u>Short Term Investment Pool, STIP, or Program</u> shall mean the Board's Short Term Investment Pool Program as authorized by law and as more fully defined and described in the Board's policies and procedures, as may be amended from time to time.

ARTICLE II

SHORT TERM INVESTMENT POOL PARTICIPATION AGREEMENT

Section 2.01 <u>Participation Agreement</u>. By approving and adopting this Resolution and Exhibits A and B, the Governing Body requests and agrees to participation of Participant in the STIP Program, and agrees that Participant will comply with and be bound by all laws, policies, procedures and participation requirements applicable to the STIP Program, as may be amended from time to time.

Section 2.02 <u>STIP Program Description</u>. The STIP Program is an investment program administered under the direction of the Montana Board of Investments as authorized by the Unified Investment Program. As more fully set forth in Board policies and procedures, STIP is available to state and local governments to serve their short term cash flow and deposit needs and its objectives are to preserve capital and to maintain high liquidity. The Program has the following attributes, as more fully set forth in applicable Board policies, procedures and participation requirements, which are subject to change upon the sole determination of the Board:

- 1) STIP transactions are fixed at \$1 per share;
- 2) STIP interest on pool assets accrues daily;
- 3) STIP earnings distribution method: Interest is distributed at the beginning of the month and can be distributed as cash to the designated Bank or the earnings can be reinvested into STIP;
- 4) Buying or selling shares in STIP requires one (1) business days' notice; transactions for which notice is received after 2:00 p.m. will be processed two (2) business days after receipt of the original notice;
- 5) Access to STIP is only through an electronic, web-based portal; no cash, checks or notifications by fax, phone or email will be accepted;
- 6) STIP's web portal provides real-time information on each account including: investment balances, buys, sells, pending transactions, and transaction notes, as determined by the authorized user; and
- 7) The Board accounts and reports on its financial statement STIP investment on a Net Asset Value (NAV) basis. A NAV per share of a STIP unit will be shown on the Board's website for each month-end period http://investmentmt.com/MonthlyNetAssetValue.

Section 2.03 <u>Review of Policies, Procedures and Participation Requirements</u>. Participant acknowledges and represents that it has reviewed to its satisfaction all Board policies, procedures and participation requirements applicable to the STIP Program. http://investmentmt.com/STIP

	Section 2.04	Authorized Representative: The Governing Body designates Paulette Dettart
8		, who holds the position of County Treasurer/
Cherk	Recorder	as the Participant's Authorized Representative to make
transactions	between STIP and	the Bank.

The Governing Body: (check one) DOES [X] DOES NOT [] allow the Authorized Representative to appoint and delete additional Authorized Delegate(s) on behalf of the Participant. If "DOES" is checked, any addition or deletion of an Authorized Delegate requires notice via the submission of a completed Exhibit A (STIP Participation Information Sheet) to the Board by the Authorized Representative before transactions will be accepted and processed as directed by the Authorized Delegate.

The Governing Body designates and authorizes Participant's Bank, (the Bank), identified in Exhibit B attached, designating the Account Number and ABA Number to send or transfer funds to the State Treasurer for purchase of STIP shares and to deposit distributions of and withdraw proceeds resulting from sales of STIP shares in the Bank's Account identified in Exhibit B attached which is a (check one) checking account [X] savings account [].

The Governing Body: (check one) DOES [X] DOES NOT [] allow the Authorized Representative to change either the Bank or the Account; if 'DOES' is checked, the Board will notify both the office of the Authorized Representative AND the office of the Governing Body within three (3) business days that such a change has been made.

The Governing Body: (check one) DOES [] DOES NOT [X] allow the Authorized Representative to change the earnings distribution method; if DOES NOT is checked, the Governing Body chooses the following earnings distribution method (check one) reinvest cash earnings into STIP [X] distribute cash earnings to the Bank [].

Section 2.05 <u>Change of Authorized Representative</u>. Any change to the Authorized Representative requires a new Resolution adopted by the Governing Body; however the absence of an Authorized Representative does not nullify the authority of the Authorized Delegate(s) then in effect and so authorized to make STIP transactions.

Section 2.06 <u>Annual Confirmation</u>. The Board will provide on an annual basis to both the Governing Body and the Authorized Representative the following information as appears on the Board's records:

- 1. The name of the Authorized Representative;
- 2. The name(s) of any Authorized Delegate(s); and
- 3. The name of the Bank and the associated Account Number (truncated).

Section 2.07 <u>Effective Date.</u> Participant's Agreement as set forth in this Resolution will take effect when the Certificate as to Resolution and Adopting Vote, this Resolution and Exhibits A and B, each completed, dated and duly executed, are delivered to and received by the Board and will stay in effect until terminated in writing by the Governing Body.

ARTICLE III

MISCELLANEOUS

Section 3.01 <u>No Guaranteed Return</u>. The Governing Body understands and agrees that there is no minimum or maximum amount of interest rate or any guaranteed rate of return on STIP shares or funds invested in STIP shares.

Section 3.02 <u>Voluntary Participation</u>. By adopting this Resolution, the Governing Body acknowledges that it is not compelled to participate in STIP, and that its participation in STIP is voluntary, and accepts and agrees to the Program, its administration and governance, and its policies, procedures and participation requirements as set forth by law and the Board.

Section 3.03 <u>Responsibility for Participant Mistakes</u>. The Governing Body and Participant agree to hold the State of Montana, the Board, and their members, officials and employees harmless for the acts, omissions and mistakes of the Participant, Governing Body and their members, officials and employees, including but not limited to: Authorized Representative or Authorized Delegate who, for any reason, is not qualified or properly listed with the Board as a permissible representative to authorize transactions using the STIP Program; wrong instructions as to amounts or timing of sales or purchases; or missed deadlines.

Section 3.04 No Warranty. The Governing Body and Participant acknowledge and agree that the Board makes no warranty that funds will be immediately available in the event of any failure of a third party or that Governing Body will not suffer losses due to acts of God, or other calamities, or other market dislocations or interruptions.

Section 3.05 <u>Participation Conditions; STIP Administration.</u> The Governing Body and Participant acknowledge and agree that the Board will allow participation in STIP by and conduct STIP business

with only those parties it determines are qualified and authorized to participate in the Program and which abide by the Board's policies, procedures and participation requirements; that the Board administers the STIP Program subject to Montana law and prudent fiduciary practices as required by Montana law and Board policy; and that the Board is legally bound to manage the Unified Investment Program, which includes STIP, in accordance with the prudent expert rule as set forth in Montana law.

Section 3.06 STIP Not Insured Against Loss. The Governing Body and Participant understand and acknowledge that the Board's STIP Program is NOT FDIC insured or otherwise insured or guaranteed by the federal government, the State of Montana, the Board or any other entity against investment losses. The Governing Body and Participant further understand and acknowledge that the Board's STIP policy requires maintenance of a reserve fund to offset possible losses and that STIP interest earnings may be used to fund this reserve before the net earnings are distributed to the STIP Participants, but that such reserves may not be adequate to cover investment losses.

ARTICLE IV

EXHIBITS A AND B

Section 4.01 <u>Approval and Adoption of Exhibits A and B.</u> Attached to this Resolution as Exhibits A and B, are the STIP Participation Information Sheet, and the Electronic Funds Transfer Authorization Form, which together provide the instructions and the details required by the Board to enable Participant's participation in the STIP Program. The Governing Body and Participant represent and agree that the attached Exhibits A and B have been completed and executed by the Participant's Authorized Representative and that Exhibits A and B must be complete and acceptable to the Board before participation will be allowed in the STIP Program. Exhibits A and B are hereby incorporated into and made a part of this Resolution, and are approved and adopted by the Governing Body as if set forth fully herein.

of March, 2016

APPROVED AND ADOPTED by the County Commission this 0/ day

By ____

Its 1 Clerk to the Board

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Exhibit A

		STIP	PAR'	FICI	PATIC	DNINI	FORMA	TIO	N SH	EE'	<u> </u>			
STIP Program Manager Montana Board of Investments boi_stip@mt.gov PO Box 200126 Helena, MT 59620-0126 Phone 406.444.0003 Fax 406.444.4268 Requests must be submitted by Authorized Representative of the Participant.								S I	For Official Use Only STIP DATA INVEST TA ACCT ID					
The STIP Participant listed below hereby agrees to participate in the STIP Program as established														
under Section 17-6-204, MCA., and the terms and conditions of STIP operations as determined and set														
by the Montana														
Section 1. ST	IP.	Partici	pant	Info	rmation	Sumi	nary					Y		
STIP Participant Name → Lewis & Clark County Tax Identification Number (TIN) → 81-600138														
Mailing Address	3	316 N.	Parket	ve	City →	Hele	ena	St	ate →	M	T	Zip →	5962	-5
STIP Account # (For official use only)		(0	LEW:	15	97									
Authorized Representative Name, First →		Paule	ette		Name, Last →	Det	tart		Title ∃	>	Cou	nty T	Treasure Recorder	7
Telephone Numb →	oer	406-4	147-8	334	Fax Nun	nber →	406-		E-mail	→	pde	harté	Olcounty,	mt.go
Section 2. In	vest	ment a	ind E	arnir	ngs Info	rmati	on							
The STIP Partici	pant	has the	option	to eit	her reinv	est their	earnings	or dis	tribute	earn	ings			
Check one box														
R	einv	est Earr	ings	X				Distr	ibute E	arnir	igs	<u> </u>		
Section 3. Au	tho	rized I	Delega	ites			-							
The Authorized Delegate(s) whose name(s) appears below is (are) authorized to purchase and sell shares in STIP for the Participant. The Authorized Representative must be included if he/she is authorized to purchase and sell shares in STIP for the Participant.														
Name, First →	Ro	dger		Name	e, Last 🕏	Nove	lahl	E-N	∕Iail →	rnor	dah	alco	countyout	gov
Name, First →	Av	ny_		Name	e, Last →	Ree	ues	E-N	∕Iail →	are	eve	sola	ounty m	t.gel
Name, First & Sarah Name, Last & Birmingham E-Mail & stirminghama locustymt. gov								900						
I hereby certify as the Authorized Representative of the STIP Participant that all of the information														
contained herein is true, accurate and complete as of the date hereof.														
Signature > Laulette DeHart Date > 2/22/2016 Printed Name > Paulette De Hart Title > Treasurer/Crerk & Recorder														
Printed Name →	Pa	aulet	te I	e H	art		Title →	Treas	uver/	Cler	KE	Recor	der	
2														

Exhibit B

FIEC	TRONIC	FUNDS TRA	NSFER A	LUTI	HORI	IZATI	ON F	ORM			
	STIP Prog Montana Boar	gram Manager od of Investment p@mt.gov									
PO Box 200126 Helena, MT 59620-0126 Phone 406.444.0003 Fax 406.444.4268											
Thone 400.11	1.0003										
Local Governme	ent Name:	Lewis	& Clark	_ (oun	+4					
STIP Account #:	· I					,		=			
(For official use of	(For official use only)										
I, the undersigned, a Montana Board of Ir Authorized Represer complies with the pr	nvestments to ntative ackno- ovisions of U	initiate electron wledges the orig S. law.	ic debit and gination of A	l/or cr CH t	edit to ransact	the foll	owing the list	account. The ted account			
crediting the appropride depository.	riate treasury	or shareholder b	ank accoun	t. Ple	ease spe	ecify the	e local	government			
Check	ing Account		MARKET TO THE C	y pe o		ngs Acc	ount				
Name of Bank€	us Ban	k,	Routing/A	ABA]	No∌	092	900	383			
Address€	302 N.	Last Chan	ce Gulc	h							
City→											
Account Number 156041300286 I hereby certify as the Authorized Representative of the STIP Participant that all of the information contained herein is true, accurate and complete as of the date hereof.											
Signature > Paulette Weltort Date > 02/22/2016											
Printed Name Paulet De Hart Title Treasurer/Cherk & Recorder											
Please notify the Mon	ntana Board o	of Investments if	you have a	pplied	d a filte	r or a b	lock to	your account.			