

RESOLUTION 2015-167

A RESOLUTION REQUESTING PROSECUTORIAL ASSISTANCE

Whereas, the Montana Department of Labor & Industry has requested prosecutorial assistance in the case of State v. Tiffany L. David, and

Whereas, the Lewis & Clark County Attorney and the Montana Attorney General's Office have agreed that this matter will be handled by the Prosecution Services Bureau (PSB) it is deemed appropriate that an assistant attorney general be appointed a special deputy county attorney to assist in the prosecution of the aforementioned case, and

Whereas, Mont. Code Ann. § 44-4-111 authorizes and contemplates that the training coordinator for county attorneys and the bureau chief of Prosecution Services Bureau (together with the deputies within said bureau) act as special counsel on request of the county attorney and upon the approval of the board of county commissioners, and

Whereas, Mont. Code Ann. § 2-15-501(6) authorizes the Attorney General to provide assistance to county attorneys in the discharge of his or her duties.

It Is Hereby Resolved:

That the attorneys assigned to the Prosecution Services Bureau of the Department of Justice are hereby appointed as special deputy county attorneys for Lewis & Clark County for the purpose of assisting in the prosecution of the aforementioned case and that any of said deputies can fulfill the functions set out in Mont. Code Ann. § 44-4-103.



It is Further Resolved:

That under the terms of this agreement, no fee will be charged for attorney time provided by the Bureau based upon the fact that pursuant to the internal operational policies adopted by the Attorney General September 1, 1999, assistance in such cases is provided without an hourly fee. Witness fees and expenses, jury costs, and other normal costs associated with trial will be the County's responsibility as with all other prosecutions.

Dated this 22 day of December, 2015.

LEWIS AND CLARK COUNTY
BOARD OF COMMISSIONERS

Michael Murray for:
Andy Hunthausen, Chairman



ATTEST:

Paulette DeHart
Paulette DeHart, Clerk of the Board