



## **PUBLIC MEETING**

April 28, 2020  
MINUTES

The Lewis and Clark County Commissioners Public Meeting was held on Tuesday, April 28, 2020, at 9:00 AM in Zoom Meeting <https://zoom.us/j/5669454978>.

### **Roll Call**

Chair Susan Good Geise called the meeting to order at 9 a.m.

Commissioner Andy Hunthausen and Commissioner Jim McCormick were present. Others attending all or a portion of the meeting included Roger Baltz, Nicho Hash, Charles Lane, Spencer Starke, Lindsay Morgan, Jeni Garcin, Nadine McCarty, and Misty Edwards, Recording Secretary. All attendees were present via Zoom.

### **Pledge of Allegiance**

Everyone recited the pledge.

### **Consent Action Items**

- a. Public Meeting Minutes for March 5, 10, 31, 2020 and April 2, 7, 9, 2020. (Nadine McCarty)

Roger Baltz reported on consent action item 2 a and recommended approval.

No public comment was received.

A motion to Approve was made by Commissioner McCormick and seconded by Commissioner Hunthausen. The motion Passed on a 3-0 vote.

### **Final Plat - Project No. SUBD2019-05 Great Escape Subdivision. (Applicant: Michael Hummert) (Planner: Spencer Starke)**

Spencer Starke, Planner I, presented the request for approval of the final plat for the Great Escape Subdivision. On July 14, 2016 the Commission granted preliminary plat approval subject to seventeen conditions of approval and was then granted an extension on July 16, 2019. All seventeen conditions have been satisfactorily met.

The property is located east of and adjacent to Lake Helena Drive, with one lot west of and adjacent to Lake Helena Drive, and north of and adjacent to Deal Lane. The subdivision contains five lots on approximately 21 acres with each proposed lot between 1 and 14 acres in size, each

intended for single family residential development. Staff recommends approval of the final plat request for the Great Escape Subdivision.

No public comment was received.

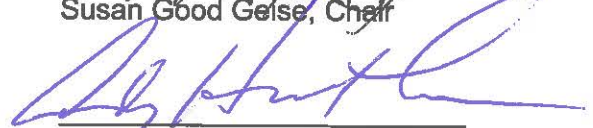
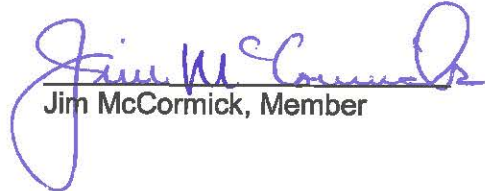
A motion to Approve was made by Commissioner Hunthausen and seconded by Commissioner McCormick. The motion Passed on a 3-0 vote.

**Public comment on any public matter within the jurisdiction of the Commission that is not on the agenda above.**

**Adjourn**

There being no further business, the meeting adjourned at 9:10 a.m.

LEWIS AND CLARK COUNTY  
BOARD OF COMMISSIONERS

  
\_\_\_\_\_  
Susan Good Geise, Chair  
\_\_\_\_\_  
Andy Hunthausen, Vice Chair  
\_\_\_\_\_  
Jim McCormick, Member

ATTEST:

  
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Paulette DeHart, Clerk of the Board