

LOCAL EMERGENCY PLANNING COMMITTEE AGENDA October 17th, 2023 | 3:00 p.m.

Physical Location: Rocky Mountain Emergency Services Training Center, 23425 Skyway Drive Helena, MT 59602

Present

Present

1. Introductions

- a. <u>LEPC Board Members</u>:
 - i. Chairperson William Kussman, St Peters Present
 - ii. Vice Chairperson Rocky Infanger, Wolf Creek FD Present
 - iii. Secretary Mike Chambers, Helena Fire
 - iv. Member At-Large Doug Wheeler, BSA
- b. County Disaster and Emergency Services:
 - i. Coordinator Kyle Sturgill-Simon
 - ii. Deputy Coordinator Autumn Ashland
- c. County Communications:
 - i. Coordinator Betsy Kirkeby

2. Old Business

- a. <u>Approval of Minutes</u> William Kussman (September and August)
- 3. Presentation
 - a. Presentation Name National Weather Service presentation from Robert Hart
- 4. New Business
 - a. After action for Airport Emergency Drill HFD/St. Pete's (Mike and Will)
 - b. EOP update/work plan Kyle
 - c. Great Shake Out Kyle
 - d. December 19th Meeting will be a small table top covering the Iron Front fire Kyle/Will
 - i. Response, Operations, Resources, Recovery, etc.
- 5. Training

a.

- 6. Upcoming Events
 - a. Mann Gulch 75th event Rocky
- 7. Attendance
 - a. In Person:
 - b. Virtual:
- 8. Adjournment