



LOCAL EMERGENCY PLANNING COMMITTEE AGENDA October 15th, 2024 | 3:00 p.m. Physical Location:
Rocky Mountain Emergency Training Center, 3425 Skyway Dr.

1. Introductions

- a. LEPC Board Members:
 - i. *Chairperson* – William Kussman, St Peters Present
 - ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Absent
 - iii. *Secretary* – Mike Chambers, Helena Fire Present
 - iv. *Member At-Large* – Doug Wheeler, BSA Absent
- b. County Disaster and Emergency Services:
 - i. *Coordinator* – Kyle Sturgill-Simon Present
 - ii. *Deputy Coordinator* – Autumn Ashdale Absent
- c. County Communications:
 - i. *Coordinator* – Betsy Kirkeby Present

2. Old Business

- a. Approval of Minutes – Will Kussman
 - i. All in Favor

3. Presentation

- a. Presentation Name – Threat and Hazard Identification and Risk Assessment/Stakeholder Preparedness Review (THIRA/SPR) (Kyle/Autumn)
 - i. This is completed yearly and was done in 2023 by County EM office.
 - ii. Why? Required by NIMS. State DES wants it as well through their office. Essentially state-wide information gathering.
 - iii. Working as a group to fill out the annual form.
 - iv. Sue – “No representation by Lincoln and Augusta.”
 - v. Discussion on re-location of pets in an emergency incident. Most folks are self-reliant and don’t require assistance.
 - vi. Kyle and Autumn will finalize the THIRA/SPR and share.

4. New Business

- a. Hazardous Materials update – E-Plan
 - i. Status Quo

5. Attendance

- a. **In Person:**
 - i. Lysa Mikes
 - ii. Paul Reyes
 - iii. Sue Hawthorne
 - iv. Randy Middlebrook
 - v. Kevin Horne
 - vi. Jenny Chambers
 - vii. Kevin Wright
 - viii. Jay Plant
- b. **Virtual:**
 - i. Jason Grimmis

- ii. Chanel Waples
- iii. Jacob Garcin
- iv. Doug Dodge
- v. Roy Tanniehill
- vi. Annette Lockett

6. Adjournment

- a. Motion By: Mike Chambers
- b. 2nd By: Sue H.
- c. All in favor