



**LOCAL EMERGENCY PLANNING COMMITTEE AGENDA**  
**June 18<sup>th</sup>, 2024 | 3:00 p.m. Physical Location:** Rocky Mountain  
Emergency Training Center, 3425 Skyway Dr.

**1. Introductions**

a. LEPC Board Members:

- i. *Chairperson* – William Kussman, St Peters Present
- ii. *Vice Chairperson* – Rocky Infanger, Wolf Creek FD Present
- iii. *Secretary* – Mike Chambers, Helena Fire Present
- iv. *Member At-Large* – Doug Wheeler, BSA Present

b. County Disaster and Emergency Services:

- i. *Coordinator* – Kyle Sturgill-Simon Present
- ii. *Deputy Coordinator* – Autumn Ashdale Present

c. County Communications:

- i. *Coordinator* – Betsy Kirkeby Present

**2. Old Business**

- a. Approval of Minutes – Will Kussman

**3. Presentation**

- a. Presentation Name – EOP Review (Kyle)

**4. New Business**

- a. Hazardous Materials update – E-Plan
- b. Kussman Retirement (Not LEPC)

**5. Training**

**6. Upcoming Events**

**7. Attendance**

- a. **In Person:**
- b. **Virtual:**

**8. Adjournment**